## UNION SCHOOL DISTRICT BOARD BRIEFS April 16, 2020

\*Approve the Treasurer's Report for the month ending February 29, 2020.

\* Approve the Treasurer's Report for the month ending March 31, 2020.

\* Approve the Accounts Payable List for the month ending March 31, 2020.

\* Approve the Accounts Payable List for the month ending April 30, 2020.

\* Award the bid for the purchase of 2020-2021 general & art supplies to Kurtz. Bros of Clearfield, PA .

\* Approve the Riverview IU6 2020-2021 General Operating Budget, in the amount of \$1,372,703.00 (Budgeted Expenditures) , with Union School District's Projected share of \$4,725.00.

\* Approve the addition of Equitable Advisors as a 403B Plan Provider.

\* Enter into an agreement with Snyder Brothers Inc. to supply natural gas for 3 years at \$3.10 per DTH. \* Approve the 2020-2021 Central Susquehanna Intermediate Unit (CSIU) Computer Service rates for 2020-2021 .

\* Approve the letter of agreement between the Union School District and Lancaster-Lebanon Intermediate Unit 13 for MTSS and ECRI (Enhancing Core Reading Instruction), effective July 1, 2019 through June 30, 2020.

\* Approve Heather Chadwell as a substitute cafeteria and substitute custodial worker, effective March 20, 2020.

\* Approve Amanda Kriebel as a PTO Volunteer/Chaperone.

\* Accept the letter of retirement from Maintenance Technician, Wayne Wyman, effective June 30, 2020, and authorize the administration to advertise for this position.

\* Hire Lisa Hummel as the 2020-2021 Band Director.

\* Hire Rob Heichel as the 2020-2021 1st Assistant Band Director.

\* Hire John Zanot as the 2020-2021 2nd Assistant Band Director.

\* Hire David Gibson as the 2020-2021 Choir Director.

\* Establish the tuition rate for domestic (non-international) out-of-district students at \$9,000.00 per year. In the event the student requires special education services above the general education needs, the cost of these services will be added to the above tuition cost.

\* Establish the tuition rate, for international students, at \$9,000.00 per student for the 2020-2021 school year, granting the Superintendent authority to adjust the rate as circumstances dictate.

\* Approve the Resolution regarding the closure of all schools in response to the COVID-19 pandemic of 2020.

\* Approve a Resolution of The Board of Education of The Union School District approving the permanent closing of the Rimersburg Elementary School Building effective at the commencement of the 2020-21 school term and authorizing the Superintendent to provide all required notices to the professional and support staff affected by the closing, authorizing the Superintendent to notify the Department Of Education of the closing and further authorizing the Superintendent to develop a plan for approval by The Board of Education for the reassignment of all students affected by said closing.

\* Hire Brad Dittman as the 2020-2021 Varsity Football Coach \*\*This matter has been TABLED

\* Hire Candice Johnston as the 2020-2021 Cross County Coach.

\* Hire Scott Kindel as the 2020-2021 Athletic Director.

\* Hire Ange Salvo as the 2020-2021 Assistant Athletic Director.

\* Hire Corri Shumaker as the 2020-2021 Head Volleyball Coach.

\* Approve the Varsity/Jr. Varsity and Jr. High Football Cooperative Agreements between AC-Valley School District and Union School District, starting with the 2020-2021 school year, and continuing through the 2021-2022 school year.

\* Approve the 2nd Reading of the following Policies:

- Policy No. 103: Nondiscrimination/Discriminatory Harassment-School & Classroom Practices
- Policy No. 103.1: Nondiscrimination--Qualified Students with Disabilities

- Policy No. 104: Nondiscrimination/Discriminatory Harassment--Employment Practices
- Policy No. 113: Special Education
- Policy No. 113.1: Positive Behavior Support
- Policy No. 113.2: Discipline of Students with Disabilities
- Policy No. 113.3: Screening & Evaluations for Students with Disabilities
- Policy No. 113.4: Confidentiality of Special Education Student Information
- Policy No. 204: Attendance
- Policy No. 216: Student Records
- Policy No. 220: Student Expression/Distribution & Posting of Materials
- Policy No. 246: School Wellness
- Policy No. 913: Non School Organizations/Groups/Individuals

The MAY work session will be held on Thursday, MAY 7, 2020 at 7:00PM at Union High School Library

The MAY Board Meeting will be held on <u>Tuesday, MAY 12, 2020 at 7:00PM</u> at Union High School Library.